

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA**

In Re:	)	Bankruptcy No. 20-20453-CMB
	)	
John E. Shaffer,	)	Chapter 13
Michelle R. Shaffer,	)	
	)	
Debtors.	)	Document No.
<hr/>		
Thompson Law Group, P.C.,	)	Related to Document No.
	)	
Applicant,	)	<b>Hearing date and time:</b>
vs.	)	April 2, 2025 at 2:30 P.M.
	)	
No Respondent.	)	

**SUMMARY COVER SHEET AND NOTICE OF HEARING ON PROFESSIONAL FEES  
IN CHAPTER 13 ON BEHALF OF THOMPSON LAW GROUP, P.C.**

To All Creditors and Parties in Interest:

1. Applicant represents John E. Shaffer and Michelle R. Shaffer.
2. This is a final application for the period February 23, 2024 through February 21, 2025
3. Previous retainer paid to Applicant: \$1,325.00.
4. Previous interim compensation allowed to Applicant: \$ 6,351.46
5. Applicant requests additional:  
Compensation of \$1,050.00  
Reimbursement of Expenses of \$2.76
6. A hearing will be held on April 2, 2025 at 2:30 p.m. before Judge Carlota M. Böhm in Courtroom B, 54th Floor, U.S. Steel Tower, 600 Grant Street, Pittsburgh, PA 15219. Unless otherwise ordered, parties may also appear for non-evidentiary matters remotely by utilizing the Zoom video conference platform ("Zoom"). To participate in the hearing via Zoom, use the following link no later than ten (10) minutes prior to your scheduled hearing time: <https://www.zoomgov.com/j/16143800191>. Alternatively, connect with Zoom by using the following Meeting ID: 161 4380 0191. **ALL HEARING PARTICIPANTS ARE REQUIRED TO REVIEW AND COMPLY WITH THE ZOOM PROCEDURES**, which can be found at: <https://www.pawb.uscourts.gov/sites/default/files/pdfs/cmb-proc-videohr.pdf>. For questions regarding Zoom connection, contact Judge Böhm's Chambers at 412-644-4328. Only a limited time of ten (10) minutes is being provided on the calendar. No witnesses will be heard. If an evidentiary hearing is required, it will be scheduled by the Court for a later date.

Only a limited time of 10 minutes is being provided on the calendar. No witnesses will be heard. If there is an issue of fact, an evidentiary hearing will be scheduled by the Court for a later date.

7. Any written objections must be filed with the court and served on Applicant on or before March 10, 2025, seventeen (17) days from the date of this notice plus and additional three days if served by mail). Copies of the application are available from the applicant.

Dated: February 21, 2025

/s/Brian C. Thompson  
Brian C. Thompson, Esquire  
PA ID No. 91197  
THOMPSON LAW GROUP, P.C.  
301 Smith Drive, Suite 6  
Cranberry Township, PA 16066  
(724) 799-8404  
[bthompson@thompsonattorney.com](mailto:bthompson@thompsonattorney.com)